

Restoration of the Covenant (Ex. 12:1-14)

Today's message is entitled 'Restoration of the Covenant'. This is the beginning of the Book of Exodus. The incident of the Exodus is the foreshadow of what is to come where the Israelites to be liberated. It signifies of the precious blood of Jesus Christ. Those who put on the blood of the lamb will be liberated. It is the message that if you continuously apply the blood. Then, it will take place upon you. And that was when all the force of darkness was crumbled at that night. It means that you no longer must fight against Satan. If you just apply the blood, the Satan will be diminished. These scriptures were foreshadowing what is to come. It is easy and simple to understand. All you have to do is liberated. All the works have to be done is Satan is diminished. What is the answer to that? You simply need to apply the covenantal blood to yourself every day. How do you apply this blood to yourself? Just confess. This is the precious blood of the Cross. You simply confess by the precious blood of Jesus Christ. I have been liberated. By the precious blood, Satan will be diminished to which you continuously pray holding onto it. Then God says, it will be done. This is reason why it has been recorded in today's passage. It is simple. But you have no choice but to hold onto something else and do something else. All you must do is fix that. God was able to show the people of God correctly who they are even in the time of the wilderness. For no man or even the circumstances could ever block or hinder them. This is when God gives His covenant to them. Mankind was created for the sake of God. When God created mankind, He had a purpose and reason to create them. And of course, we can no longer live according to our own hearts because we do not exist for that reason. But in most cases, we think that we can do whatever our hearts desires. We are being greatly deceived. That means that you may not know who God is correctly. Within the physical and spiritual sense, we go according to God's plan. It is God who has created us that is why God knows our very beginning and the end. When you believe in this, work will arise. God has given you the covenant so that He was able to liberate and unbind all the force of darkness for your sake. All you have to do is simply do that. This is the covenantal blood that the precious blood of lamb to which the Israelites were able to place on their doorposts on that night. Because the blood is life. The blood was not created for mankind to eat or drink. God is saying, "I will utilize that blood." God has created the blood for the sake of us to gain our lives. And today's Bible passage is the restoration of the covenant. God who has created us has given us the fundamental thing, and that is the covenant. And because the covenant has been restored, we have been liberated. It is not mere liberation that God has given to the Israelites. They were able to come out with great possessions. How was it possible for Israelite slaves to even have great possessions? But God allowed them to come out of this that they were able to build tabernacle. It is not the Israelites that has built the tabernacle. God has prepared everything for them to do so. May this be the time for you to hold onto the covenant once again. This covenant is only answer.

1. Restoration of the Covenant

The first point we will look at is the restoration of the covenant. Today's Bible passage is regarding the Israelites. The people of God to which they must be able to restore the covenant

because they have lost hold of it and they were sent as slaves. And God proclaimed the Word and how they must restore the covenant through the leader, Moses. And at that time, the people followed the Word, and the works arose. We must do the same thing as well. It will not work out if you utilize other methods. You must do according to this. So, does that mean you have to capture a lamb? We are living in this age where all we must do is have faith because it is Christ who came out from lamb and shed His blood on the cross. He did not merely die on the cross. He was the one who was able to crush the serpent's head and that is the covenant that you must hold to. Then likewise, it will be done according to Him. That is why He was able to completely crush the work of Satan on that night. In verse 3, it says, "Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household." And in verse 4, "If the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb." They must eat the meat. And God says that you must never eat leftover. God is saying that this is not just food. This is the divine work of Jesus Christ that you must partake in. They must put the blood and they must be able to eat the lamb and they must share with other households if they are lacking within the lamb. And it says that the lamb should be without a blemish and must be 1 year old and you must take it of a sheep or from a goat. And in verse 6, it says, "You shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight." What does that mean? That signifies of your Christ. It is the covenant that you will give to God. It is not just any lamb that you can give to God. But you can discern it and place it in your heart and give it to the LORD. And in verse 8, "They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it." You must roast in on the fire and eat it. It signifies of Jesus Christ who was able to put His own body on the cross for us. And in verse 10, "You shall let none of it remain until the morning; anything that remains until the morning you shall burn." And in verse 11, "In this manner you shall eat it; with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover." And in verse 12, it says, "If you do this, I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast' and on all the gods of Egypt I will execute judgments; I am the LORD." What is the condition for that? You just must do this. God says it will diminish your enemies and all the gods they serve only when you hold to Christ as the covenant. Then you simply trust the LORD and wait for His work. Because you do not do this, there is nothing else for you to say. All the firstborns mean it all belongs to God. And in verse 13, it says, "The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. It is nothing else. The blood of the covenant will be your sign. And Passover means that He will pass over it. And in verse 14, it says, "This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast." It is not the time and age in which you must catch a lamb and put it to death. Christ has finished everything. Doing that means Christ is still lacking. Christ said, "I am the

Sabbath day.” That means that He is the one created it. He says that the day of rest belongs to me for it is me. That is why we must hold to Him on the day of rest. It is not you just fully rest. You must be able to hold to me for I am the rest, I am the Sabbath day. Verse 15 – 20 also speak about the Passover. The core is on that night of the precious blood of lamb, that was the Passover for them. That was the start for them throughout the day of the seven days you shall eat the unleavened bread. The unleavened bread speaks about the body of Christ that has no sin. And for them to eat it means that they are partaking within the death of Christ. And in verse 18, it says, “In the first month, from the 14th day of the month at evening, you shall eat unleavened bread until the 21st day of the month at evening.” And in verse 19, it says, “For seven days no leaven is to be found in your houses.” It speaks about the complete confession of the faith of only Jesus Christ. They shall not even have the bread inside of their home. And it says, “If anyone eats what is leavened, that person will be cut off from the congregation of Israel, whether he is a sojourner or a native of the land.” Because they have to eat unleavened bread, they can place it inside of their home. It speaks about the complete confession of faith of only Jesus Christ. And it says this covenant places for all people on earth. And in verse 20, it says, “You shall eat nothing leavened; in all your dwelling places you shall eat unleavened bread.” Not only in God’s land, but also wherever they are scattered, they must eat the unleavened bread. And by His people the Israelites, God tells them to restore the covenant. They must be able to partake within death of Christ. How thankful are we for that? The blood of the lamb only comes out when you can cut off the neck of the lamb. That signifies how Christ has died for us. It is not easy to catch and kill a lamb. You must start cutting it from the neck and it is difficult to do that. All we have to do now is just believe in that. We are apologetic to God, but we are thankful for what He has done. And if you continuously confess this covenant of the Christ, then your life will be restored. This is the method of the believers as well. If you continuously confess of it, then answers will come to you. Satan’s kingdom will be diminished, all the problems will be resolved, and you will be able to conquer all things. Healing will arise and finance will be restored. God tells it to you to do it. Doors of Evangelism will be opened, and God will attach the disciples to you. For those evangelists who enjoy of this, God has no choice but to attach the disciples to them. It is such a normal life that they can live. And God has recorded all the works that has taken place only when the covenant has been restored. You must confess that “God, today, I hold onto the promising covenant and the promising blood that you have given to me.” You must confess, “I do believe that your Kingdom will be upon me. All the works will arise. It is only Christ.” This is the covenant prayer. This is what is important to us. It is all the messages that God desires to relay to us that He has recorded in today’s passage. The moment we had faith in Christ, we can be set free completely from all the curses. We no longer have to be worried or concerned about salvation. He will never forsake us. You have been passed from death to life. There is no one who can snatch you out of God’s hand. You must be able to confess and hold onto the precious blood of the covenant that they had held onto on that very night. I have already given to you as the answer when you hold onto the covenant. That is when God says the same work will take place for you. All of Satan’s kingdom that has been hindering you will be diminished. It will take place. And there is

a time schedule according to God’s plan. But all at once, it will be diminished. And even all the gods that belong to Satan will be diminished and cast away. Not only that, all the curses and disasters that has been upon your life will be set free by all the things that you are enslaved, and you will have liberty. And God allow them to come out with great possession if you continue to read the next passage. And on the night, Pharaoh does not have no choice but to surrender. That is covenant. God says, “Hold to the covenant.” Then, God’s work will take place. This is the prayer of the covenant. Even today, I believe that when I hold to the covenant this same work will take place at that night will be upon me even now. You must continuously do that. Then it will take place realistically. So, may this blessing be upon to you all. This is what the Bible speaks of. May this restoration be upon you. In conclusion, it is fact that there is no longer any disaster.

2. Restoration of the Worship

If the covenant has been restored, you must restore the worship. The number one problem that churches are facing is in person worship. Do you believe that you have received the historical Gospel in this age? Sunday worship has been restored to some extent. But last Friday service, there were only 2 church officers, 2 senior deaconess, 2 young adults, ministers, and the Remnants who are staying in the mission home right now. This is something that we must be able to fix. We must change ourselves. It seems like it will become another trend of the world that we follow. For those who are holding onto the covenant and world evangelization, you may carefully think of this. In the Book of Hebrews says that in the end times, those who have gathered will no longer gather, but they will seek refuge. Regarding the mission, online service or Zoom meeting is better to have online because there are those who cannot gather. But do you think they can receive much grace just by giving worship on TV or by screen? What about regarding prayer? Can they truly pray? And you must give offering truly to God as you give your prayer first and be able to place in offering basket. The traditions inside of the church are being broken little by little because of this pandemic. Please carefully think of this especially, you, Remnants. That is Christianity culture go against the flow of the world. It is because behind the trend of the world, there is work of Satan. You must not follow it. We are the ones who have the Gospel in this age. We must be different. Think about the early church. Think about the Gospel that they held onto and attitude of the Gospel. And how did God bless that early church? Then, how must you live your life? What direction you must head towards? The pandemic must be an opportunity for us. We must show God that we are going against the trend of the world. And we must please God. Then God will give us the witness and evidence to which that will be a great opportunity and challenge for us. You must be centered on the tabernacle. I recommend you move near church. Who is the one that hold onto the answer regarding your business or your occupation? God says. “I have the answer of 100 years or 1000 years.” God is saying, “Why do you keep such a useless thing? Simply hold onto the covenant.” That is a walk of faith. Church officers, why did God call you as a church officer? To save the church. God desires you to partake within the Remnant movement and use your place for the regional church. You must think of this. Am I doing this? May you not be oppressed because of this pandemic. May you stand against and arise. May this blessing upon you.