

The Atonement (Leviticus 4:1-12)

Because God is giving us the precious worship today I believe he will give the answers and blessings that will align with this worship. This is our second worship since the new year because of this corona pandemic many people are still giving worship at home. We must worship and pray so that this pandemic will end soon so that we can come to the place of worship and give worship. Today we are giving worship and I believe that God will receive all the glory through this worship. I believe that this will be the time where God blesses the individual that gives worship at this time once again. Before we knew the gospel accurately I think that our thoughts were very narrow back then. In the past our personal problems, our own prayer, and church devotion was everything. Because of that our walk of faith couldn't step out of the boundaries of myself and the church. But ever since we came to know the gospel correctly many things began to change. First our spiritual eyes began to be open and in the past we did not have spiritual eyes. In the past when we spoke about spiritual things they thought that was a bit weird and questioned why we talked about satan. But we began to realize that this exists greatly in the bible ever since we came to realize the true gospel. Now we begin to see the importance of the spiritual realm. Know our hearts and thoughts are moving in this direction. In the past it simply ended with the physical things and with the term of God. But now we have come to know the true gospel and we are fighting the spiritual beetle and receiving different answers. We begin to see others with a different perspective through our spiritual eyes. We are able to come to see that this is the fundamental reason. In the past, when I shared the gospel and evangelized I did not know what to say to them. We talked about the bible a lot but we didn't have a main point. So this was not an answer for them because they did not need this biblical knowledge when they were going through problems. So when they are facing problems we need to give them the biblical word that is the answer to their problems but we are just merely relaying this biblical knowledge to them. But now we have become very clear as to what we must relay so sharing the gospel is very easy now. When we apply this to our lives our lives become very simple. Another thing that has to come to us is world evangelization. Before we did not think much about world evangelization we just knew that we must go to the ends of the age in Acts 1, 3, 8 but ever since these words started to come to us our thoughts and prayer began to become greater. Before when we talked about missions we just thought about missions and when missionaries come from countries from afar we just say that they are here. But in the past the term world evangelization did not really come to us and inside our hearts. Starting from that point on I began to go to other nations and countries but in the past I used to think why do I need to go to other nations. In the past I didn't even go to Seoul because I was living in Busan. As I came back and forth from the U.S. to Busan

I realized that it can not be finished with Busan alone. For people to live in Korea they must live in Seoul or the U.S. Only then will they be able to live a grand life. In the past I could not have these thoughts. Even now the term world evangelization comes to our hearts then our prayer and our lives will become great. This has become very rightful to us now. That is why now spiritual eyes, spiritual problems, and spiritual battle is a very rightful thing. Evangelism, disciples, mission, and America are all rightful things. Going to the ends of Latin America and remnants has become something very rightful. In the past I didn't have this. I don't know about you but that was the case for me. For me I was a very good believer in my church. It is the gospel that changes mankind. Other than the gospel nothing can change mankind that is why Christ died on the cross. I bless everyone once again that this gospel will become your covenant.

1. The Atonement

The atonement means that our sins are forgiven. The world does not know what sin is. The world talks about sin a lot but they do not know the sin with the spiritual knowledge that is recorded in the bible. Unless they hear the word and the gospel they are not able to understand this word. Even if they know this word unless they hear the gospel and open their spiritual eyes they do not truly understand this word. This is a very difficult word to understand. This is a very important and severe word because if this sin is not resolved then our lives cannot come out of curses. So the fact that we have been set free from our sins means that we have come out of curses. So this is a very important word and this atonement and forgiveness of sins is very important. Today's word is regarding this atonement. Ever since original sin all mankind became sinners. The fact that they have sin means that they are stuck within this fate and destiny that they cannot come out of. Curses come because of this sin and before this original sin we didn't have any curses. That is why resolving this sin is the most important thing and it is the very first thing that we must do. This atonement is the most important thing in our lives. So today's word talks about this atonement. Christ has come and resolved this and he has given us this specific way. When we look at verse 4 of the bible scripture it says, "He shall bring the bull to the entrance of the tent of meeting before the Lord and lay his hand on the head of the bull and kill the bull before the Lord." The first point is the sin offering that they must give when the anointed priest commits a sin. The next point talks about how we must give the offering when the whole congregation sins. It's written on what they must do when the leader of the tribe commits a sin and when the common people commits a sin. All of the offerings that were given are focused on the blood of the promise. In Hebrew 13, he states that if there is no bloodshed, there is no forgiveness. That is why the center of all offerings is the blood. Gathering all the fats of the offerings are similar to the peace offerings. One difference between the peace offering and sin offering is that they take apart

all of the parts except for the fats and blood to burn it. Verse 11 to 12 states, "But the skin of the bull and all its flesh, with its head, its legs, its entrails, and its dung— all the rest of the bull— he shall carry outside the camp to a clean place, to the ash heap, and shall burn it up on a fire of wood. On the ash heap it shall be burned up." They must take the entire bull, take it outside of the camp, and burn it up. This is the idea that because it is a sin offering, the other parts of the bull must be burned except for the blood and fats, signifying the sin. As for the peace offerings, because it signifies the peace between the people and God, those that had peace were able to eat the leftover parts of the bull. For sin offerings, they burned up all of the leftover parts of the bull. This is explained in Hebrews 13. Hebrews 13:11 states, "For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp." Considering what was written in Leviticus, they wrote this in the book of Hebrews. Hebrews 13:12 states, "So Jesus also suffered outside the gate in order to sanctify the people through his own blood." This is saying that Jesus came for the sake of his people and shed his blood outside of the hill of GolGotha. This was continuously testified throughout the Old Testament and through the sin offering that he would come to fulfill this work. We are able to see the three different offerings to see a common thing among them. For all offerings, the people had to come before the temple of God and kill the animal before the Lord. They have to kill the animal before the Lord, spray the blood before the sanctuary, separate the bones and meats of the animal. It is not an easy task. For the sin offering, they had an ideology that they needed to burn the offering as a whole. As for the peace offering, because it represents the peace between God and man, they would eat the leftover parts of the animal. For the sin offering, apart from the blood and the fats, they would burn the rest of the animal. Through the sin offering, it was prophesied throughout the age of the Old Testament that Jesus was going to come down to suffer for us outside of the gates. Jesus did according to his promise, so we have been completely set free from our sins. We are so thankful for this because we have been set free from all sins. There are so many people receiving curses, physically, without even knowing why. Even for us, there may be people who are suffering without knowing why, but we have the spiritual battle and spiritual power. God continually tells us how to be victorious and how to conquer in the Bible. That is why these are the remaining ones. For those who are the remaining ones inside of Christ, they have no choice but to be a pilgrim and share the gospel. They will live the life of a conqueror. I hope that you will once again confirm this covenant. The answer is to enjoy this Christ. In order for you to enjoy Christ, you must hold onto Christ as the covenant and confess it. As you continuously confess it, God will work and will give you the answers, I hope that you will receive the blessing of being victorious.

2. Stand in the line of the covenant

For the sake of the forgiveness of sins, you must stand in line of the covenant. In this world, you must have work that you must do because if you do not, there is nothing for you to do. It is the same for God's people because they have God's work to do for this is a blessing and happiness. If you look at the Bible, for each age, there was a work that God desired to do. Through the covenant, God gave them His Word. To Abraham, God told him to go to the land that He has destined. This was his covenant and was the covenant of all people in that age. If these people do not know anything about this, but solely followed Abraham, do you think they were saved? Even for the people, even if they did not know this covenant, if they followed after Abraham, they would have received salvation. Telling Abraham to go to the promised land was a salvation given not only to Abraham, but to all people of that age. Abraham had 318 servants, but took them all to war. He took 318 people to go to war, but shows that he had about 1,000 family members. What happened to the thousand people? They all received salvation because they followed after Abraham. When Abraham built the altar, they followed. Genesis 3:17 states to receive a circumcision. It is recorded that on that day, Abraham, Ishmael, and the rest of the family members received the circumcision. You can interpret this in which they all received salvation. In the age of Abraham, it was Abraham. If they followed after Abraham, they received blessings and received answers. This is the message for that age. For Joseph, he had dreams. If a person who does not know anything followed Joseph, he would receive salvation. As for Moses, God gave him the message on Mount Horeb one day. So personally, his real-life began starting from that point. Regarding that land of Canaan if another Gentile or another person thought about that and followed after him what would have happened? They would have received salvation. Of course, they would join the Israelites and give worship. One day God told Hannah that he needed a Lazarite like Samuel. In the city of Damascus, God called Paul and talked about the Gentiles. Through this, many people that received the gospel through Paul received salvation. Because this word of the covenant entered into these people through Paul, the Philistines were unable to attack them. Who do you think was the person who was most patriotic during that time? The general who was the greatest at the time was probably a patriot as well. For Samuel, he just stood still and was able to protect his nation. That is the covenant. Who is the greatest patriot? It is the one who possesses the gospel. God is blessing this country because we have the people with the gospel within this country. Many churches here are dying, but many immigrants with the gospel are coming in and blessing America at this time. Even in this age, God is giving us his word. He has already given us the word. We don't need to receive anything else, and that is the four resurrection messages. Simplifying these into three terms, it is 237, healing, and summit. At the end of

Matthew, it says to go to the ends of the age and raise up the disciples. In Mark 16, it says to save people through healing. At the end of John, it says to raise up the young remnants, my lamb. The conclusion of Luke is Acts 1:8. It is to go to the ends of the age and to do missions to the ends of the Earth. The conclusion of all of the biblical stories was that those who followed after God's word and the covenant were able to be victorious in the end. Their lives were revived. This is the covenant. You must stand in the line of this covenant. You may have many excuses and reasons to tell God, but despite all of these things, you must still go towards this path and then tell God. If you don't do these things and are just talking, in the end, you have no choice but to perish. You don't need to say anything else, but if you have come to the answer to the four resurrection messages, and believe they are the answer to this age, you must stake your life for this. Through the devotion of Christ, we were able to receive atonement for our sins and we are so thankful for that. We had no choice but to remain within the pits of hell, but he has been completely saved from that, so we are eternally thankful. For God who has rescued us out of this, he has only one desire. It is to share the gospel and save others. The four resurrection messages are the messages Jesus gave before he left. This is his last sermon. This is God's eternal desire. All the biblical figures who stood in the line of the covenant, all conquered and were victorious in their lives. They saved their personal lives and were victorious. You do not need to strive to receive answers, as long as you remain in this, answers will follow. If you are not doing this, and you are simply asking for answers, God will be frustrated because God has already given us the true answer. It is Christ and the four resurrection messages. This is 237, healing, and summit. I am not saying that we should do the 100 regional churches simply for the revival of our church. I am not saying that we should establish the 100 teams just for Latin American evangelism. As for Apostle Paul, he established and pioneered churches in 7 different regions. Establishing these churches was not his end goal. His goal was to save the Gentiles and all of Rome and the whole world through these churches. Now that we have come to know Christ, the next thing that we must do is to enjoy Christ. We must hold onto this as our covenant and must head towards this. Those who do this will not only save their personal lives but block the disasters of this age. It is the same for this age as well. Right now, it feels as if many disasters are continuously attacking. This coronavirus pandemic as well is trying to break down the churches. We must resist this because we cannot simply just perish. We must be safe and careful but we must still diligently do this work. Just hiding because of this pandemic is not a good attitude. You must pity this situation and must pray. Last week I had this thought. Last week, despite being the first worship of the new year, we were unable to give normal worship due to this pandemic. I had this thought that it is okay for the adults but how would the young remnants think of this? Not going to church because of coronavirus

is a very rightful thing, so no one would say anything about it. However, this becomes too rightful for the young remnants because later when they face something similar to this, this will become their excuse. I had this thought that when they face a physical illness, they will think of it as a rightful thing to not go to church physically, so I thought that this was not right. I had a thought that these parents must be there for the remnants. Because we put out the announcements, I thought there would not be many people today. I also had a thought that only those without exposure to the virus would attend. There are families who wear their masks and as long as they do not have the virus, they come to church. Between this and saying that we cannot go to church due to this COVID pandemic going on, what is the difference between this. I had this thought. What direction must we live in? God told us lastly that we must do this work. We must go to all nations and raise up the disciples. We must stake our lives for this work. You must go to the ends of the Earth and heal those that are sick. If you just rest your hands upon the sick, God will heal them. You must raise up the next generation and save the children. Do not just think about your personal life and your family and your own church, but you must really do evangelism and share the gospel to raise up the disciples. I know that you do not have the economy or support but within whatever situation you are facing, just give it your all for the gospel. Because of this COVID pandemic, one thing that has been beneficial for me is that I am able to do Bible study with the disciples in Latin America three times a week. If we did not have the system of Zoom video calls, for the two years of the pandemic, I would have done nothing because it's not like I would have written them a letter. So, I believe that this Zoom system has been established very well. But besides from our mission field, our church must physically gather. So, regarding this aspect, the COVID pandemic has a very negative impact. As we were talking about what we are going to do next week, Pastor Yeo was saying that's not going to happen to our church. I acknowledge that because this is the power of the gospel. But I truly believe that this coronavirus is going to play a big role in really hindering the spiritually weak people from coming to the church. So thinking about this, we must live our walk of faith. We must resolve that we will not be like that. And in Hebrews, it says that in the end times, Satan will hinder those who gather for worship because work arises, and it will continuously take place in that way. Within the culture of America, one of the main focuses is on their personal selves. It's respecting themselves, and it is a good thing. Not respecting others is like Communism, so that is not a good thing. But if you become so centered upon yourself, you come to step over God, and you become only centered on yourself. The church is not liberal. We are only focused on Christ. Later, we're going to have the general assembly, but this is the work that is going to take place all together in Christ. The word already tells where the church must be headed. But the moment that the church all together turns away from God and go in a dif-

ferent direction, that is no longer a church. So we must put our all to serve God, and we must be only for Christ. But we have many hindrances by Satan, and the coronavirus pandemic is one of them. We must keep the good things and discard the bad things. We must stand in the line of the covenant. We must really stake our lives for that work. Right now, we are in the midst of a church camp. We're not merely doing this camp, saying, "Let's go share the gospel." This must not be just a church camp, but we must really put our heart into it and pray. We have many limitations due to COVID-19, but right now, our situation and environment are far better than the Early Church's. So, we must put our best effort into relaying this gospel, and our whole family line must stand in the line of this covenant. And as for our remnants, we must continue to imprint this at a young age. This is very interesting because, even with just your mere words, you were able to imprint in them continuously. And if that is God's word, according to how that word takes root in that child, it will work in their life. So, the role of the parents is to continuously plant this in the children at a young age. Then, God will guide that child. That is the remnant movement. Our parents, you must deeply think about this. If you truly plant the covenant in your heart, God will do the rest of the work. It is not done by our own efforts. There are some people who say, "If I just give this to them, they will do it on their own and put their heart into it." That may be correct, but it is also not. You can tell them, "If you do it with your own effort, you could try because you already know it." We may do it with our efforts, but it cannot be done with our own efforts. Even if I put in the effort, if God does not open the door, then no matter how much I put in my effort, it will not take place. In the past, we thought we were not able to do missions because we had no money. But now my thoughts have changed because, even if we have all the money, if God does not open the doors, then we cannot do missions. Just because you have money, are you going to be passing out money to everyone? If God doesn't open the doors, even if you have money, it will be useless. So, first you must pray, "God, open the doors and raise up the disciples. And if God opens the doors, the disciples will be raised, and the money aspect will naturally follow. So, first you must stand in the line of the covenant. With what are you going to revive your life, and what is the meaning behind your life? If God says this is it, then we must follow after that. We don't need any reasoning or excuse. We must first follow after that. Even if we reason or say our excuses to God, we must say it as we go after Him. When God said to go to the land of Canaan, only those who moved their feet lived. Truly, we have been set free from all sins and curses, and this something we are so thankful for. I always talk about this, but you should hear the testimonies of those people who have been to hell. Some may not be accurate, but most of them are. You will come to see that you are so thankful for God who has rescued you out of this. You must hear the message, but once in a while, if you hear these things, it becomes a great grace for you. It re-

minds you. You come to realize what it means that Jesus Christ has come and died on the cross for your sins. So, the line of the covenant that we must stand in is 237, healing, and summit. We must continuously pray holding onto the disciples. Healing is continuously becoming the main important point to the point where we need only healing for this person. And we must do the remnant movement. We must raise up our remnants. And we must do missions. We must protect our church and serve the church. That is very important. It is because we must do missions and rely this gospel to the other regions. With this mindset and goal, Apostle Paul established the churches in the different regions in order to continuously nurture and train them. And the mystery to this method is the word and the message. So, I hope that we will be the ones to discover this inside the covenant. For those who discovered this covenant inside Christ, nobody was able to harm them. There were many instances where their rises and problems were turned into answers and miracles. I bless you in the name of the Lord that in this year of 2022, this blessing will be upon you greatly.