ICSC Core Worship Message Transcript

2026-01-18

Scripture: Matthew 4:18–22
Title: *Follow Me*

Introduction

We received much grace through the sincere prayer of our Deaconess Han. The phrase “a clean conscience” comes to mind. I believe she will also do well as president of the Women’s Missionary Society.
This is a very important message for us: “Follow Me.” If we do this, won’t everything be resolved?

1. Everything a believer has belongs to God. There is nothing that is not God’s. There is no distinction between what is visible and invisible.

2. The natural conclusion is that we must follow God. If we go ahead of Him, we will fail without exception. We must always follow the Word. That is why worship, where we receive the Word, is so important. If worship is alive, God will also give His Word in daily life. Our church has many testimonies worth sharing in this area.

3. This is not merely the right thing, but the best thing. Because we are influenced by Genesis chapter 3, sometimes we experience only about 50%. However, as we entered into the gospel, many things have truly been corrected. The gospel is truly precious. I believe everyone will acknowledge this: as time goes on, we become more and more thankful for the true gospel. Before, there were problems everywhere.

4. “Deny yourself and take up your cross.” In other words, come after killing yourself. Then God fulfills His promises. When this heart enters us, conflicts disappear. The fact that this Word enters the heart is remarkable. If the covenant enters the heart and becomes the answer, what happens? The answer appears immediately—first as inner conquest. Though invisible, this is extremely important. For most people who have this settled, spiritual problems disappear first. I pray that all of us will receive this blessing today.

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1. God Will Do a New Thing in 2026

Every day, always, and now that a new year has begun, God will do a new thing.

1. First is **300%**: come to worship with renewed prayer. Prayer must be renewed. Since the covenant is already fulfilled, prayer is the answer. The Word must be central. We must participate in the Word Movement and continue to expand it—this is God's desire. This was also the Word we received before the new year began.

2. Isaiah 43:18–19: "Do not remember the former things… Behold, I am doing a new thing." Even if we did not accept this Word, it is something completely natural. This does not mean to ignore the past, but not to be trapped by it. We must conquer the present with the gospel to the point where we can conquer the past.

3. When the covenant enters, authority is manifested immediately. There are many ways the covenant is expressed. When someone says, "God, I will pray," prayer authority and spiritual authority arise. But when God gives a Word according to His special plan, at that very moment there is conquest. Even if it has not yet been fulfilled or manifested, once it enters, it is already conquered. Faith arises—the faith that it will certainly happen—and a determination to pray until the end is formed.
   This was the case with Joseph. When the dream entered him, he knew it was God's message and God's answer for his life. From that moment on, no matter what happened, it was already conquered. He did not know the details, but in essence, it was finished. This is the covenant, and this is the characteristic of those who hold the covenant. I hope we become like this.
   Attitude and personhood are important, not ability. To put it extremely, we do not need our ability; we need to become the right person. What kind of person? One whose foundation is the covenant and who has died to self. How do we die? By taking up the cross. Not dying through effort or stubbornness, but through the cross. If this does not happen, we cannot follow.
   Why does worship not work? Because we have not died to ourselves. If we die, worship comes alive and we want to pray; if we do not die, many thoughts and obstacles arise. The first obstacle is not wanting to worship. This is not a casual statement—it touches the core message. The 300% is about how to practice this and how to follow. Personally, I believe "300%" is a word for this era: Christ 300%, Covenant 300%.

4. **Prayer 300%**: this is the secret to conquest. It may take time, but this spirit is the spirit of 300%. Those who have experienced it summarize it clearly. Truly, we were born in a blessed age.

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2. Those Who Followed the Ark of the Covenant

The Ark of the Covenant is the symbol of the covenant, so we must follow it. The covenant is the summary of the Word. This is recorded in Joshua chapter 3.

1. They crossed on dry ground—God explained in detail how to cross the Jordan.

2. The priests who carried the ark—the ark is extremely important. God called the priests to carry it. That is why God called us a royal priesthood. I am a priest carrying God's Ark of the Covenant toward the world, toward my family.

3. Joshua chapter 6 is the model of spiritual warfare for conquering Jericho. They did not fight; they conquered. They simply carried the ark and went around—that is prayer. That is why worship matters: God decided to finish everything through this.
   In the past, when I heard, "Everything is resolved through worship and prayer," I felt uncomfortable because I did not understand the covenant. Now my feeling is completely different: it can be done, and it must be done. My faith and thinking have changed. Even if it takes time, I am thankful—without the gospel, we could not even progress this far.

4. The Ark of the Covenant in the last days: the confession of Christ, the resurrection message, the four things, 237 healing, the summit. How do we enter this? Through prayer morning, noon, and night—that is 300%. It begins with saying, "God, I will pray." Just starting is already great grace, and from that moment change begins.

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3. Fishers of Men

Why catch fish? While it is good to catch many fish, we must catch people.

1. Jesus first called disciples. In the past, this did not enter my heart. One day, when the word "disciple" entered, I realized how amazing it was that He began His public ministry by calling disciples. It was because He already had the answer and the content. Now God also gives us this picture.

2. Mark 3:13–15

3. John 15:16: "You did not choose Me, but I chose you." So that you may go and bear fruit. This fruit includes evangelism and answers to prayer. God wants to bless us.
   How do we follow? Practically, through meditation. The content is God's Word, His heart, and His desire. Without this, we wander superficially. When God's Word enters our heart through meditation, we can begin. From that moment, we become people of God.

4. Becoming fishers with a determined purpose. Outwardly, one may look like an evangelist, but if the purpose is not aligned with God's, one is not truly a fisher yet. When

the purpose is aligned, quiet conquest follows, and people are saved without many words.

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4. Conclusion

1. Watchtower, journey, and milestones—morning, noon, and night. This is the message we received, the direction of our prayers, and our future. Our true future is spiritual; the invisible determines the visible.

2. Sometimes we must first win people's hearts. The entire church is evangelistic. When a new person comes, they should feel an overwhelming welcome. Each person is sent by God. The transformation of one person can be the beginning.

3. The easiest way to conquer is "Follow Me." Do not try to conquer by force; take up your cross and follow. Then God fulfills His covenant. What must change is the inner, spiritual self—this transforms our entire life.

May God's great grace be upon us all.

Prayer

God, thank You for Your precious grace.
Allow us to become people whose hearts are united with Yours.
Let our hearts and thoughts align with You and with this era.
We believe You will grant this blessing to us all today.
We pray in the name of Jesus Christ. Amen.