1/11/26

Sunday 1st Message

Put Me in Remembrance

Is 43:22-28

God leads the course of world history through his word. In doing so, he first gave us the fundamental covenant, through which he solved mankind's fundamental problems: the problem of being separated from God, the problem of sin, and the problem of Satan. Those who believe are saved from these curses and disasters, and those who enjoy and confess this truth will see the works of victory and conquest unfold in their lives.

As we welcomed the new year and held a week-long New Year Intensive Prayer Meeting, we received many important messages. Alongside the New Year's word, we were given precious answers on how to enjoy Christ, live in victory, and become witnesses. It was a time to organize many words found in Christ as covenant, to understand that living by them is the journey God has prepared, and to hold in our hearts the guideposts God has already given us for how he will lead our lives.

I pray that this new year will be one where you prepare for worship through prayer, experience the blessing of deep personal communication and enjoyment with God through personal prayer, and fully participate in the word movement with all your heart - so that you may enjoy guidance through the word and the Holy Spirit. As you continue in this path, the concept of 300% will arise, and with that picture in mind, if you seek and follow God's guidance, you will surely enter the promised land. 300% is the perfect path of success that becomes naturally possible for anyone who does not let go of prayer and persists in it. Today, let us give thanks to God who does new things in our lives. May there be a turning point for all of us - where we revive the past, hold onto the covenant, and discover answers for the future.

1. **Put Me in Remembrance**
    1) This is God's request. He says, "Make it so that I can remember you." If God remembers us, there is truly nothing more we need. If he continually remembers us, prays for us, and blesses us, what more could we possibly need?
    2) Fundamentally, God is absolutely unable to forget us. Those who are covered by the blood of Christ and live by faith - God never forgets them. He is always praying for us. Isaiah 49:15 says: "Can a woman forget her nursing child, that she should have no compassion on the son of her womb? Even these may forget, yet I will not forget you."
    3) Just as this, God absolutely never forgets us. Romans 8:26 says: "Likewise the Spirit helps us in our weakness, For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words." This is a clear and uncertain truth. God never forgets us - he is always praying for us with deep groanings. This is an undeniable truth and the eternal fundamental covenant embedded within us.
    4) If that were the case, there would be no need for today's passage where God tells us, "Make me remember you." Nevertheless, the fact that he says this means he is not only referring to the fundamental, eternal spiritual remembrance, but also to his remembrance of us physically today and throughout our lives. A good example of this is Abraham and Lot.
    5) According to 2 Peter 2:7, Lot is called a righteous man. Because of that, he and his family were rescued from the destruction of Sodom and Gomorrah. However, he lost everything physically and even his descendants were ruined. On the other hand, Abraham, who lived during the same time and in a nearby region, conquered the land physically as well. Both were saved by the same covenant, yet their lives turned out so differently. Why did this difference occur?

6) Both Abraham and Lot had the same faith in the blood of the covenant. However, as we well know, there is no record that Lot ever built an altar to practice that covenant. The blood sacrifice of the covenant is the only promise for the salvation of our souls and also the only way to receive answers in life. Therefore, the altar is the foundation of a believer's life. One man built that foundation; the other did not. So, the fundamental reason for the difference between the lives of Abraham and Lot must be found at the altar.
7) Isaiah 43:22 says, "Yet you did not call upon me, O Jacob; but you have been weary of me, O Israel!" This means they did not call upon God. If they had called upon him, he would have remembered them and solved their problems; But, they did not call.
8) The way to call on God is described in verse 23. "You have not brought me your sheep for burnt offerings, or honored me with your sacrifices." In short, they did not perform the act of building an altar - there was no offering of the promised blood sacrifice in the temple. Then verse 24 says: "You have not bought me sweet cane with money, or satisfied me with the fat of your sacrifices. But you have burdened me with your sins; you have wearied me with your iniquities."
9) However, verse 25 says, "I, I am he who blots out your transgressions for my own sake, and I will not remember your sins." Truly, these are deeply humbling words. Verse 27: "Your first father sinned, and your mediators transgressed against me." Verse 28: "Therefore I will profane the princes of the sanctuary, and deliver Jacob to utter destruction and Israel to reviling."
10) Therefore, correct this. Restore the covenant and bring the blood of the promise to me. Buy sweet cane with money and call upon me. Then I will remember you, I will not hand you over to be destroyed, and I will not let my people become an object of revile. This is God's promise.
11) Bring your sheep for burnt offerings and honor me. Buy sweet cane with money for me and offer a pleasing sacrifice. Then, I will remember you, remember your problems, and remember your prayers. And I will make your life not like Lot's, but like Abraham's. If this word enters your heart and becomes genuine, your life will surely be overturned.
12) Life is simple - because the answer is simple and that answer is perfect. That answer is the blood of Christ. The time you offer the covenantal blood sacrifice is your summit time. It is the 300% time of pursuing the promised summit. It is the scheduled prayer, and if continued, it leads to the bartizan, journey, and guidepost.
13) Because the covenant has been fulfilled, what remains is prayer. As prayer deepens, the covenant deepens, and life deepens as well. The standard is the covenant, and the method is prayer. Now, the prayer that confesses the blood of Christ is the path by which we bring our burnt offering, the lamb, to God.
14) By calling upon God through this covenant, may we all receive the blessing of God always remembering us. May we all become ancestors of faith in each field and family like Abraham, become ministers who conquer regions through regional churches, leaders in each region, and witnesses who fulfill world evangelization.