8/9/26

Sunday 1st Message

Sin is One

Is 65:1-7

"The Spiritual Emperor who Saved Emperors" contained many important words of the covenant. Among them, a very important point was conveyed during the opening ceremony. Reverend Ryu mentioned we need to ask three questions. The first question was: How can we resolve what seems absolutely impossible? The answer is to find God's absolute plan. Since God's absolute plan is bound to be fulfilled, our seemingly impossible situations will be resolved through it. God's absolute plan is world evangelization.

The second question is, "Why am I a Nobody?" It is at that moment that we come to know the word of creation and learn about prayer that transcends time and space. This is because, having nowhere else to turn, we will cling to the word and pray. Then we will realize that even the poor can evangelize the world, and we will also come to understand just how immense the background of an evangelist truly is. Furthermore, it is at this time that we will come to understand what the time of the evangelist and the spiritual emperor entails.

The third question is to ask, "Why do I have Nothing?" It means that you must have nothing. Only then will you grasp the covenant as your bartizan, and God will naturally lead you on the journey of the covenant, unfolding your life according to the guideposts he has set. Then, the issue of Nothing will naturally be resolved.

Three things were mentioned, but in reality, there is only one. It is absolutely impossible because it is Nobody and Nothing. Therefore, the answer is to receive the word. When the word enters and your eyes are opened, world evangelization appears as an absolute plan. It is not just any word, but the word of creation that enters, and when the word enters, anyone will naturally begin to pray. Transcendence of time and space will be revealed at this moment, and as this continues, the background of the evangelist also comes into view. You will come to enjoy the spiritual power that allows you to operate in the time of the evangelist and the emperor, and thus you will arrive at the answer that even in poverty, you can evangelize the world - and you will conquer it in advance.

And since this becomes a covenant like a bartizan, the journey becomes visible, and the guideposts take root in the heart as the future covenant; thus, one is already victorious, anticipates the future, and waits for it. In this way, those who receive the word become the emperor of their era. They become the spiritual emperors of the regions to which they are sent, and they become the spiritual emperors who revive the emperors in their respective fields. All the spiritual emperors in the Bible were like this. The word was fulfilled to be Joseph and Moses.

1. **Sin is One**
    1) In verse 7 of the passage, it states that the sin they committed was the same as that committed by their ancestors. This means that the sin they committed and the sin their fathers committed were both of the same sin of idolatry. However, when viewed through the lens of original sin, it seems reasonable to interpret their sin as being "one" thing of following Satan - so I have chosen the title as "Sin is One."
    2) In principle, our sin is nothing but original sin. Original sin is the root cause of all sin, and without it, no personal sin can occur. Therefore, anyone who has even the smallest personal sin already has original sin as well. Original sin is the act of rejecting God's word and following Satan's words; likewise, the idolatry practiced by them in the passage was also an act of rejecting God's word and following Satan's words. When our eyes are opened to original sin, we find the fundamental answer.
    3) This is the source of the problem facing humanity and all of creation. Everyone is cursed through no fault of their own, and no matter how hard they try, they cannot overcome their fate. No matter how virtuously one lives, one cannot escape spiritual problems. This is original sin. No one can escape its influence.

4) This is where the Nephilim, the Tower of Babel, and the six states of curses come into play. The term that most closely describes this state in relation to original sin is the fundamental problem. The three offices of Christ are the solution to these fundamental problems of humanity. Sin is simply following Satan. That is why the message of the original gospel in Gen 3:15 was to crush the serpent's head. The path to victory is to enjoy Christ and to follow his word. When the word enters through worship, the serpent's head is crushed even without any further action. This is the authority of the word, and the authority of the word is the authority of God.
5) Therefore, verse 6 of the passage states that it will certainly come to pass because it has been written before me. The phrase "it is written before me" means that he has decided it and has already determined his will. Therefore, it will certainly come to pass exactly as written. This is the authority of what has been written, and once it is written, it is settled. God does everything exactly as it is written in the scriptures. That is why we call the written word, God. I hope that today's worship service will be one in which we experience the authority of his word.

2. World Evangelization

1) In verse 1 of the passage it says, "I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, 'Here I am, here I am,' to a nation that was not called by my name." This passage speaks of how the Lord revealed himself to the Gentiles. It refers to evangelism among the Gentiles, which signifies world evangelization of the gospel. By repeating, "Here I am," he is expressing his sincere heart.
2) The following verses, from verse 2 through 5, contain the words spoken to the people of Israel who were worshiping idols. At the end of verse 5, he said, "These are a smoke in my nostrils, a fire that burns all the day." This signifies that there will be a severe retribution, and in verse 6, he declared that because it is written before me, I will indeed repay and everything will surely come to pass.
3) Those who worshiped idols in this way eventually became like the Pharisees - the people with blinded eyes - who failed to recognize Christ and crucified him; therefore, God turned this gospel to the Gentiles. You can understand this content clearly by reading Romans 11.
4) World evangelization is not merely a mission we must fulfill; it also serves as a covenant. While Christ is the fundamental covenant, God completely blocked all of Satan's work in the wilderness because the people had to enter Canaan. The precious blood is the covenant, but God's will is also a covenant. Therefore, all those for whom world evangelization became a covenant all lived historic lives.
5) The spiritual emperors we have chosen were, without exception, people dedicated to world evangelization in their respective ages. I hope that world evangelization becomes a covenant. I hope it becomes an imprint on each of us, takes root, becomes our nature, and happens automatically. All you need to do is receive the word. Once the word enters your heart, everything is complete. To fulfill that word, he continues to give us the words we need.
6) When we hear the word, we gain the spiritual strength to persevere, and we see what we need to do. Since God also gives us the answer on how to do it, if we simply receive the word and follow it, everything will unfold just as the Bible says. This is not just empty talk. Those who have experienced this know it, and such people stake their very lives on worship. Worship and prayer make the impossible possible. This is because worship is the place where we receive the word that resolves Nobody and Nothing. I hope that we may all come to understand worship and experience the blessing of a complete reversal of our lives.