8/23/26

Sunday 1st Message

Covenant 300%

Is 65:17-25

Before the Lord ascended to Heaven after his resurrection, he left us with instructions on how we should live in this age and what direction we should take - these are the four resurrection messages. They are found in Matthew 28:16-20, Mark 16:15-20, John 21:15-18, and Acts 1:8. The 237, healing, and summit summarizes these four commands of the Lord in three words. “237” specifically represents the number of nations in the world which comes from Acts 1:8 of “to the end of the earth”. “Healing” comes from Mark 16, and “summit” is a term that encompasses both the “future generation” in John 21 and the “disciples” in Matthew 28.
The three courtyards - the term introduced to the church through this 237, healing, and summit - were originally an important message from God found in the temple. The temple consisted of the Most Holy Place, the Holy Place, and the courtyards, and every single piece of furniture that was placed within the Holy Place and Most Holy Place, as well as every ritual performed there, symbolized Christ without exception. The courtyards of the temple embody God’s vision for world evangelization alongside Christ. While the Most Holy Place and the Holy Place were off-limits to Gentiles, the courtyards were open to them; anyone who wished to pray could come and pray there. Furthermore, children were allowed to enter the courtyards, which is why they were also called “the children’s courtyards”.
The temple is the conclusion of all the messages God wishes to convey along with the cross of Christ. This is the movement we are calling for. And to carry out this movement properly, we must practice the culture of the 3-day weekend age. While orthodox Jews properly dedicate Friday, Saturday, and Sunday to God, the world’s Nephilim culture is fully active on those days. There are distinct characteristics of an era in which the covenant has vanished and worldly culture has revived.
An era of spiritual problems is upon us. An era of mental illness and addiction - which no one can deny - continues to unfold. Transcendental meditation will ultimately only make problems worse. The time has come for us to usher in an age of meditating on the word and of deep prayer. The concept of the three courtyards of the temple, the promises associated with them, the 3-day weekend age, and the Holy Meditation age - these are the covenants of the three ages that we must embrace. I hope that our parents will truly offer many prayers.

1. **Covenant 300%**
    1) The term “300%” refers to a principle that everyone must acknowledge and follow to the letter. To succeed in any field, you must possess 100% expertise in that field. Furthermore, what you set out to do must be something people actually need. That is called having 100% sense of the field. And success never comes on the first try. You must be able to sustain it over time - which is defined as a 100% system.
    2) The term 300% came up based on these three instances. Anyone who wants to succeed must follow this principle. This principle applies spiritually as well. Moses heard the gospel from his mother when he was still a nursing infant, and later, as an adult, he became so well-versed in the gospel that he went on to write the book of Genesis.
    3) One day, God gave Moses - who was equipped with this expertise - the covenant of that age. Through this covenant, Moses was able to overcome and save everyone and everything in the wilderness. Moses’s sense of the field was so great that, had it not been for this covenant, everyone in the wilderness would have perished there. The sense of the field of the covenant that Moses grasped was so profound that even the phrase 100% falls short of describing it. Furthermore, God assigned him two disciples, Joshua and Caleb, to ensure its continuity and to bring that covenant to full fulfilment. Moses lived a life that embodied this covenant to the fullest 300%.
    4) It wasn’t just Moses; the same was true of Paul. We can assume that Paul had memorized the entire Old Testament and possessed a complete, 100% knowledge of the covenant. However,

because he did not know Christ - the fulfillment of that covenant - his eyes were still veiled. God himself opened those eyes for him.

5) In this way, Paul became 100% of the gospel covenant and testified that gospel in the field, where countless miracles took place. This was proof that this gospel was so desperately needed by God, and proof that there were so many people who needed to witness miracles through this gospel. Even for Paul, the miracles that occurred were so profound that the word 100% sense of the field was insufficient to describe the impact.
6) Furthermore, God gave him unparalleled evidence of a continuous system for training disciples, and ultimately, his disciples conquered Rome, and that movement has been passed down to us today. Paul lived a life that was 300%.
7) Today's passage describes the blessings that await those who live a life fully committed to this covenant 300%. Verse 17 states, "For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind." While this may refer to the new heaven and new earth that will be created at the end of the age, if we read a little further, it also appears to describe the imminent restoration of Jerusalem.
8) All the more so, for those who lived a life of the 300% covenant, every day must have been like a new heaven and a new earth. With new answers and opening of the spiritual eyes every day, each day must have been a new world to them. Verse 19: "I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress."
9) Verse 20: "No more shall there be in it an infant who lives but a few days,...for the young man shall die a hundred years old". Verse 22: "They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be". Verse 23: "They shall not labor in vain". Verse 24: "Before they call I will answer; while they are yet speaking I will hear". He promised.
10) "The wolf and the lamb shall graze together, the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain". He made such a magnificent promise - but can we live like this not only then, but even now? Can we live a life where every day is a new heaven and a new earth, where the sounds of weeping and the cry of distress are never heard again, and where a young man shall die a hundred years old?
11) Can we still live a life today where no one else can inhabit the place I built, no one else can eat what I have planted, and my lifespan is as long as that of a tree? Can we still live a life today where none of my labor is in vain, where the power of the gates of hell can never overcome me, where God answers my prayers even before I pray, and where he hears everything I say even before I finish praying? This is something worth thinking about.
12) Can we still live a life today that is of a complete transformation just like the creation of the heavens and the earth - where wolves and lambs graze together, lions eat straw like the ox, and serpents eat dust? Is it possible for us today to live the life of an emperor - where the heavens, the earth, the seas, and the land tremble; where the sun, moon, and stars come to bow before me; where I conquer the universe; and where a slave becomes prime minister and a prisoner becomes the emperor's leader?
13) It would be possible if we had a 300% spiritual system like that of Moses. It would be possible if we lived a life like Paul's 300%, committed to the covenant and God's will. Moses had a covenant that would conquer everything that happened in the wilderness. Hannah pinpointed this covenant and came to understand it. She saw right through to the very core of it. Moses resolved every circumstance - every person, every need for food and clothing - with a single covenant. One problem, one answer: the precious blood of Christ, that 300% covenant. Paul is a witness to this covenant, and even now, he embodies that 300% covenant in action. May this amazing blessing be poured out in abundance upon all of us.