9/13/26

Sunday 1st

Key Point

Hebrews 8:1-6

The conclusion of the Old Testament message is the temple. The sacrifices given in the Holy Place and the ritual performed once a year by the high priest in the Most Holy Place symbolize Christ. Through all the furnishings and articles also within the temple, God is explaining Christ. And there is one more space which remains: the courtyard. Isaiah 56:7 says, “And the foreigners who join themselves to the LORD… These I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” Therefore, this courtyard is a place where anyone can come and pray, and where the Gentiles can come and worship.

It is a place that is open to even the Gentiles who have not been circumcised. The temple contains the message of carrying out Christ who is the covenant and proclaiming that Christ to the world. The place where this message of the temple was fulfilled is the cross of Christ and His precious blood. Then, rightfully, we too should have this mentality and act accordingly.

People are bound to come to a church that has prepared what is important. What is important must, of course, be what is important before God, and it must also be something that is important and necessary to people. We already know this through many messages, but we also need to discover what is needed in our church right now in a practical and field-oriented way through prayer.

Proverbs 22:6 says, “Train up a child in the way he should go; even when he is old he will not depart from it.” Therefore, the Remnant movement we are trying to carry out requires much cooperation from the parents, as well as spiritual understanding from the parents. Unless we properly keep the 3 day weekend, our children will not be able to overcome the culture of the world.

The term “holy meditation age” is based on the understanding that an age may come in which it will be impossible even to protect oneself without meditating on God’s word and having the secret of deep prayer. Those who cannot foresee the future will inevitably fall behind, but thankfully, God has already given us the answer. May blessings overflow for all of us as we confirm that answer once again and put it into practice.

1. Key Point

1) Verse 1 of the passage tells us that this amazing High Priest of ours actually exists. This word is truly precious to us. Because that High Priest, who is Christ, actually exists, it means that the promises fulfilled in Him are possible for us even now.
2) Therefore, it is actually possible for us to be liberated from curses, to crush Satan’s head, and to conquer all spiritual problems. Not only is eternal life in heaven possible, but engaging with God, enjoying the blessing of Christ’s precious blood, and the blessings of the throne are also possible here on this earth today, right now.
3) This is such a precious and thankful word. No matter how much we hold onto the covenant and pray, if it does not actually happen now, then in actuality, it is nothing. If answers do not arise and there is no actual evidence, we cannot overcome, and if we lose to reality, we cannot remain as witnesses.
4) But the High Priest is there for us. Because this is such an important fact, the passage says that this is the key point of what is being said now. And it continues by explaining this High Priest. In the latter part of verse 1, it says, “He is seated at the right hand of the throne of the Majesty in heaven…” This means that He is there right now, doing the work of the High Priest.
5) He is praying so that we may be liberated from curses, conquer them, save people, crush the head of all spiritual problems, and enjoy the authority of Christ 24 hours in every moment and in every situation.

6) Verse 2 says that He is now serving in the holy places and in the true tent. Verses 4 and 5 tell us that the tent built by Moses was not the true tent, but a copy and shadow of the heavenly things. Therefore, the worship offered in that copy and shadow had to be offered according to the law given by God, and the priests who carried it out were not the true priests either. They were priests of the shadow and priests of the copy. Naturally, the law itself was not the eternal and completed word either; it was the law of a copy, given as a process, like a guardian or tutor. (Gal. 3:24)
7) Hebrews 7:26 says, "For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens." Therefore, this means that Melchizedek is worthy to become our eternal High Priest. All the other human high priests were merely copies. They were people who had to repeat the work of establishing the priesthood again and again. Therefore, the sacrifices they offered could not end with one instance; they had to continue offering them repeatedly. But the Lord offered Himself once, and by that one offering, He completely and eternally brought the problem to an end.
8) A very appropriate expression concerning the Lord who was exalted above the heavens is found in Matthew 12:6 and 8. This was when the Pharisees insisted that the Lord's disciples had violated the Sabbath because they were hungry so they picked heads of grain and ate them as they passed through a grainfield on the Sabbath.
9) The first thing the Lord said was, "Something greater than the temple is here." He was speaking about Himself. The temple is the conclusion and final result of the law. When He says that He is greater than the temple, it means that He is above the law. That is why the Lord said that the law speaks of Him (John 5:46). And since the Sabbath is contained within the law, this means that He is above the Sabbath. Therefore, there is no reason for Him to keep the Sabbath; rather, the Sabbath must keep Him. With this meaning, He said in verse 8 that He is Lord of the Sabbath.
10) Therefore, He says that my disciples who are with me also have no reason to keep the Sabbath. They too are above the Sabbath and will enjoy the Sabbath, and the Sabbath will eventually pass away and the Lord's Day will arise. He is saying that He is the Christ who came for this very purpose. In the midst of this, by saying He is greater than the temple, He is also saying that the temple exists for Him and that the temple is the place where He is carried out. In this sense, the final expression in Hebrews 7:26, he who is "exalted above the heavens," deeply resonates with us.
11) In any case, what is important is the key point. The key point of what He is saying now is that there is such a High Priest for us right now. Therefore, right now we can conquer curses, and we can crush the serpent's head. This is what is important. And this is actually true. Without living evidence, there is no strength.
12) No matter how much we hold onto the covenant and pray, if there is no evidence revealed in our reality, then it amounts to nothing on this earth. If we lose to this reality, then in fact, we should simply keep our mouths shut and live quietly. But there is an answer that can break through this problem. It is to receive the word. I should pray for God to give me HIs word, fulfill it, deliver me from this place, and raise me as a witness who will go to the ends of the earth.
13) There is no way such a prayer can go unanswered. Why? Because it is God's one and only desire. It is God's desire day and night, all the time. If this key point—that the Lord is alive right now—enters into me and is established in me as the word, I will conquer. He is still alive and living, and He is praying for me even now in the true holy place, waiting for me to hold onto the covenant and enter into God's desire.
14) There is no answer in holding onto the wrong covenant and being diligent. The right covenant is to hold onto God's desire as the covenant within Christ. God is heading towards this one thing only. Then, rightfully, I must be there as well, and when I am there, I will live a life of conquest as seen in the Bible. May this be a week in which this key point comes alive within us and takes deep root inside of us as the covenant.