10/4/26

Sunday 1st Message

Once for All

Hebrews 9:1-12

Through God's grace and your prayers, I returned safely from the mission trip to Venezuela. Although the situation and conditions in the region were very challenging, the attitude of focusing on the word was truly a blessing, and I hope there will be a deep participation in this word movement going forward. By the grace of your prayers, I was able to find a suitable interpreter and encountered almost no difficulties in carrying out the ministry. The three pastors who always share the word with us were a great help, and I was also able to visit their churches. I was truly grateful to see them devoting themselves wholeheartedly to the gospel movement even amid difficult circumstances, and I believe we will witness many precious testimonies in the future. There is a clear reason why God called us to the gospel, saved us, and, in particular, revealed to us the gospel for this age. To fulfil this, the Lord mobilizes everything. Therefore, no one can hinder God's will; no matter what circumstances arise, God's will is fulfilled exactly as intended, and anyone who lives toward that end lives a victorious and triumphant life of masterpiece.

1. Once for All

1) After discussing Melchizedek in chapter 7, the text continues its explanation of the high priest. It explains that Melchizedek is not recorded in the annals of this earth but is Christ, who came directly from heaven; and that Christ, having come to this earth, became a high priest after the order of Melchizedek.
2) Chapter 8 describes Christ as the mediator of a better covenant and explains that if the Lord had been on earth, he would not have become a priest. It explains that because the Lord is not a human being but God, a tent made on earth - a created thing - is not worthy of the Lord, who is the creator.
3) Through today's passage, it explains that he is the one who brought everything to a close by offering himself once for all (verse 12). This means that he completed everything in one go, and since he no longer needs to suffer, everything pertaining to the covenant has now been fully accomplished (verse 24).
4) As the passage in chapter 8 states, the Lord is the mediator of a better covenant; he does not enter a sanctuary made with human hands, nor does he serve as a priest in a sanctuary that is merely a shadow of the true one. Verse 25: "Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own."
5) Verse 26: "for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself." It is God's rightful authority to die for the people he created.
6) It was finished once and for all. That is enough. There is no reason to do it again, nor is there any need to do so. This is because he is God, and because he is not part of creation. Everything on earth is a copy of him. The priest is a copy, the high priest is a copy, the temple is a copy, and the sacrifices are a copy - all are copies and shadows.
7) Therefore, in verse 11, it states, "But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)." The greater and more perfect tent (not made with hands, not of this creation) refers to the Lord himself. The Lord himself is the tent. This means that the Lord himself accomplished all of this once and for all by offering his own body as a sacrifice on the cross - a sacrifice offered not with blood of goats and calves, but with his own blood.
8) John 19:30 he says, "It is finished." Once and for all. You must enter by faith. Once you discover this, it becomes the answer. It becomes the eternal answer - the answer to everything, regardless of any situation or problem. Those whose eyes are opened to this neither stumble nor fall. They do not lose heart. They do not complain, nor do they feel anxious. They have already

triumphed and possess the answer. They have received the key; they do not waver, and they wait without growing weary. This means they have already conquered and have already become a masterpiece.

9) The Lord has no reason to do this anymore. Otherwise, it would be a copy. If it is a copy, it is not the true thing but a shadow. Both people and the temple are copies. Therefore, they must keep repeating the same thing. Yet there is no end to it.
10) But the Lord is different. He is God, the true thing, and the true high priest. Therefore, it is finished once and for all. He completed everything in a single act, ascended immediately to heaven (24), and sat down at the right hand of the throne. Since the Lord has finished it all, we too must bring it to completion. One day, when our eyes are opened and we come to this realization, it will enter in, become the answer, and never leave. I hope we will all become people who possess this answer.

2. Reason for His Death

1) He died so that we may live. There is no way to life except through the Lord's death. This is true not only for humans but for all creation as well. Romans 8:19, "For the creation waits with eager longing for the revealing of the sons of God." The Lord's death sets all of creation free.
2) Those who personally enjoy the precious blood of Christ experience liberation. He died for this purpose and became our high priest. The authority of the high priest crushes the head of Satan and breaks the curses and disasters that have come upon us. All this authority resides in Christ's precious blood, and anyone who knows and enjoys this mystery is set free from curses and fate of their lives.
3) Because the Lord died, we do not die. Even if we die, we will live again. We will conquer. The resurrection is the authority given to us because the Lord died in our place. When we grasp this mystery and our eyes are opened, we discover an incredible promise. Now all of this is finished. There is no reason for him to do it again. No one can demand any other conditions. Now everything is finished, and the time has already passed.
4) The answer is spiritual. Therefore, it moves spiritually. Since it works spiritually, the method must also be spiritual. That is enjoyment, prayer, confession, and holding onto it again as the covenant. It may seem silly, but this is the answer. When we reach the depth of 24 hours and the eternal, perfect prayer topic of 777, not only will our spiritual state change, but all our physical circumstances will also be completely transformed.
5) The answers will continuously appear, life will keep growing without ceasing, and problems will be overturned - becoming blessings, conquests, and masterpieces. The reason this inevitably and rightfully happens is that the Lord died in our place. It is because the Lord is our high priest.
6) I hope we can all become witnesses who find the answers and share them with those who need them. We have the key. I hope that today, too, we can all become the people of true prayer who use this key to open every door. We will do this together with the next generation, and we will surely become a church that opens the door to the 3 Ages. I hope those who truly desire for this to take place will offer many prayers.
7) The courtyard of the Gentiles will surely be established; it will surely become a courtyard where many people come to pray and be healed; and we will surely pass on this prepared courtyard to our children, ensuring that this historical gospel movement continues from generation to generation. I pray that we may all become people who receive God's answers through prayer.